

Club Health Assessment for District 14 T through April 2018

| MTERNATIONAL | | Status | | | N | lembe: | rship | | | | | Finance | LCIF | | | | |
|---------------------------|------------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | ; | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 | | |
| Clubs more than two years | s old | | | | | | | | | | | | | | | | |
| 6490 BLAIN | 03/09/1945 | Active | 36 | 0 | 5 | -5 | -12.20% | 40 | 10 | 0 | | | N | M,MC,SC | 0 | | |
| 6497 CHAMBERSBURG | 06/19/1924 | Active | 46 | 6 | 6 | 0 | 0.00% | 47 | 15 | 0 | | | N | SC | 0 | | \$1250.00 |
| 43859 CHAMBERSBURG EVE | NING 05/29/1984 | Active | 24 | 1 | 2 | -1 | -4.00% | 26 | 1 | 0 | | | N | M,MC,SC | 0 | | \$100.00 |
| 6499 DUNCANNON | 02/26/1947 | Active | 37 | 2 | 0 | 2 | 5.71% | 35 | | 0 | | 5 | N | T,VP,MC,SC | 0 | | \$50.00 |
| 6500 EAST HANOVER | 01/11/1951 | Active | 38 | 2 | 3 | -1 | -2.56% | 39 | 2 | 0 | | | N | P,T,M,VP,MC SC | 0 | | \$1000.00 |
| 6501 FAYETTE | 11/08/1951 | Active | 32 | 2 | 5 | -3 | -8.57% | 34 | 14 | 3 | | | N | M,MC,SC | 24+ | | |
| 6502 GREENCASTLE | 03/09/1944 | Active | 31 | 0 | 1 | -1 | -3.13% | 33 | 18 | 0 | | | N | T,MC,SC | 0 | | \$100.00 |
| 6503 GREENE TOWNSHIP | 02/11/1958 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | | N | P,T,MC,SC | 0 | | |
| 6504 HARRISBURG | 03/08/1921 | Active | 29 | 0 | 1 | -1 | -3.33% | 30 | 63 | 0 | | | N | P,MC,SC | 0 | | \$20.00 |
| 6507 HERSHEY | 09/15/1944 | Active | 29 | 1 | 4 | -3 | -9.38% | 30 | 8 | 0 | | 2 | N | SC | 0 | | \$1544.68 |
| 6510 ICKESBURG | 01/23/1945 | Active | 65 | 4 | 2 | 2 | 3.17% | 62 | 4 | 0 | | | N | MC,SC | 0 | | \$1100.00 |
| 6511 LANDISBURG | 05/04/1948 | Active | 51 | 5 | 3 | 2 | 4.08% | 47 | 26 | 0 | | | N | MC,SC | 0 | | \$1154.00 |
| 6513 LIVERPOOL | 10/10/1938 | Active | 27 | 0 | 1 | -1 | -3.57% | 28 | 26 | 0 | | | N | T,M,MC,SC | 0 | | \$500.00 |
| 6514 LOWER PAXTON TOWN | NSHIP 01/30/1948 | Active | 50 | 2 | 4 | -2 | -3.85% | 52 | 7 | 0 | | | N | VP,MC,SC | 0 | | \$100.00 |
| 29096 LOWER SWATARA L C | 04/08/1974 | Active | 25 | 6 | 5 | 1 | 4.17% | <u>5</u> 24 | 12 | 0 | | | N | M,MC,SC | 0 | | |
| 6516 LURGAN TOWNSHIP | 03/24/1959 | Active | 44 | 2 | 9 | -7 | -13.73% | 52 | 20 | 0 | | | N | VP,MC,SC | 0 | | |
| 6517 MARYSVILLE | 07/19/1945 | Active | 54 | 8 | 6 | 2 | 3.85% | 52 | 12 | 0 | | 2 | N | MC,SC | 0 | | \$85.00 |
| 6518 MERCERSBURG | 02/26/1941 | Active | 29 | 6 | 4 | 2 | 7.41% | ₆ 27 | 8 | 1 | | | N | T,VP,MC,SC | 24+ | | |
| 6519 MIDDLE PAXTON | 05/05/1960 | Active | 25 | 2 | 6 | -4 | -13.79% | 29 | 10 | 0 | | | N | T,M,VP,MC,SC | 1 | | |
| 6521 MIFFLINTOWN | 05/24/1946 | Active | 38 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | | N | M,MC,SC | 0 | | \$1000.00 |
| 6522 MILLERSBURG | 04/07/1925 | Active | 14 | 0 | 3 | -3 | -17.65% | 5 17 | 17 | 0 | | 3 | R | M,MC,SC | 0 | | |
| 6523 MILLERSTOWN | 09/23/1941 | Active | 22 | 6 | 2 | 4 | 22.22% | 18 | 45 | 0 | | | N | M,VP,MC,SC | 0 | | |
| 6524 MT PARNELL | 01/10/1947 | Active | 47 | 4 | 3 | 1 | 2.17% | 46 | 14 | 0 | | | N | M,MC,SC | 0 | | \$1000.00 |
| Exc Award (,06/30/16) | | | İ | | | | | | | | | | | | | | |



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| WIERNATIONAL | y | Status | | N | lember | ship | | | | | Finance | LCIF | | | | | | |
|----------------|---------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | | |
| 6525 NEW | / BLOOMFIELD | 10/03/1938 | Active | 54 | 6 | 3 | 3 | 5.88% | 51 | 0 | 0 | | | R | M,MC,SC | 0 | | \$1800.00 |
| 6526 NEW | /PORT | 02/14/1938 | Active | 22 | 1 | 7 | -6 | -21.43% | 28 | 17 | 1 | | 3 | N | S,M,VP,MC,SC | 1 | | |
| 6529 PATI | H VALLEY | 12/09/1943 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | 2 | | 2 | N | P,T,M,VP,MC SC | 2 | | |
| 6530 PAX | TANG | 04/16/1953 | Active | 57 | 5 | 4 | 1 | 1.79% | 55 | 7 | 0 | | | N | MC,SC | 0 | | \$250.00 |
| | vard (,06/30/16,06/30/17) | | | | | | | | | | | | | | | | | |
| 6531 PEN | BROOK | 01/18/1946 | Active | 30 | 2 | 1 | 1 | 3.45% | 31 | 2 | 0 | | 4 | R | MC,SC | 0 | | |
| 6532 PENI | N GARDEN | 05/29/1957 | Active | 13 | 0 | 0 | 0 | 0.00% | i 13 | | 0 | | 16 | | T,M,VP,MC,SC | 0 | | |
| 108558 PEN | N NATIONAL | 06/07/2010 | Active | 34 | 4 | 4 | 0 | 0.00% | 33 | 6 | 0 | | | N | M,MC | 0 | | |
| 6533 POR | T ROYAL | 05/03/1945 | Active | 23 | 0 | 2 | -2 | -8.00% | 26 | 9 | 0 | | | N | P,T,VP,MC,SC | 0 | | |
| 6534 RICH | HFIELD | 05/05/1953 | Active | 23 | 1 | 0 | 1 | 4.55% | <u>5</u> 21 | | 1 | | | N | T,MC,SC | 2 | | \$200.00 |
| 6535 ROU | ZERVILLE | 02/03/1949 | Active | 26 | 0 | 3 | -3 | -10.34% | 29 | 38 | 0 | | | N | M,MC,SC | 24+ | | |
| 6536 RUTI | HERFORD HEIGHTS | 03/05/1957 | Active | 26 | 0 | 4 | -4 | -13.33% | 30 | 24 | 0 | | | R | T,M,VP,MC,SC | 0 | | |
| 6498 SAN | D HILL | 05/06/1969 | Active | 13 | 2 | 0 | 2 | 18.18% | 5 11 | | 0 | | | | M,VP,MC,SC | 0 | | |
| 31656 SHE | RMANS DALE | 02/03/1976 | Active | 42 | 2 | 2 | 0 | 0.00% | 42 | 11 | 0 | | | N | T,M,VP,MC,SC | 1 | | |
| 6540 SOU | TH HANOVER | 05/04/1950 | Active | 17 | 2 | 0 | 2 | 13.33% | 15 | | 0 | | 3 | N | M,MC,SC | 0 | | |
| 6537 STE | ELTON | 04/11/1949 | Active | 10 | 0 | 0 | 0 | 0.00% | ú 10 | | 23 | | 4 | | P,T,M,VP,MC SC | N/R | | |
| 6539 TWIN | N VALLEY L C | 12/12/1955 | Active | 16 | 4 | 1 | 3 | 23.08% | 5 13 | 20 | 1 | | | N | P,M,VP,MC,SC | 1 | | |
| 6542 WAY | 'NESBORO | 11/06/1929 | Active | 40 | 3 | 2 | 1 | 2.56% | 38 | 1 | 0 | | | N | MC,SC | 0 | | \$1153.52 |
| Exc Aw | /ard (,06/30/17) | | | İ | | | | | | | | | | | | | | |
| 126237 Wayı | nesboro Area Lioness | 11/19/2015 | Active | 35 | 3 | 4 | -1 | -2.78% | 34 | 1 | 1 | | 2 | | M,MC,SC | 1 | | \$450.00 |
| 6543 WES | ST HANOVER | 01/22/1951 | Active | 18 | 1 | 2 | -1 | -5.26% | 21 | 10 | 0 | | | | T,MC,SC | 0 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date | |
|----------------|----------------------|-----------------|--------------------|----------------------|--|
| 6492 B | BLUE RIDGE SUMMIT | 04/17/1944 | Cancelled(6*) | 05/29/2017 | |
| 6538 S | SUSQUEHANNA TOWNSHIP | 04/04/1949 | Cancelled(6*) | 07/31/2016 | |



Club Health Assessment for District 14 T through April 2018

| Status | | | | | | | • | | | N | lember | ship | | | Reports | | | | | | | e LCIF | |
|---------------------|---------------------------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|---|---------------------------|--|---------------------------------|--------------------------------------|----------------------|--|-------------------------------|---|---|---|-----------------------|--|------------------------------------|--|---|---|
| Club Number | CI Na | ub me | | | harter Date | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Las Activity Report ** | Accour | 1 |
| | | | | | | | umber of ton status of within late two year in bracke | quo st r | If below 15 members appears in red | 3 | | | If net loss is greated than 20% appears in red | r | | If no report in 3 months appears in red | more than | repeat | | officers that | | | |
| Total N Clubs Cl | TD lew lubs ount | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Co M | ember unt 12 onths Ago | Average Membe Count Per Clu | r with | of Clubs h less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status C | os in | itatus Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 42 | 0 | 0 | 0 | 1,352 | 95 | 114 | -19 | -1.39 | % | 1,367 | 32 | | 17% | 5% | 0% | 0% | 0 | | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.